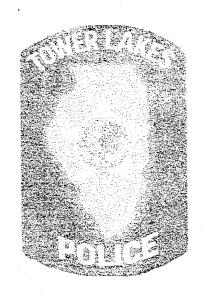
TOWER LAKES POLICE DEPARTMENT

VILLAGE OF TOWER LAKES STATE OF ILLINOIS



VILLAGE OF TOWER LAKES 400 N. ROUTE 59 TOWER LAKES, ILLINOIS 60010

Tower Lakes Police Department

Village of Tower Lakes State of Illinois

Basic Requirements For Police Officers

| | | Dasie requirements For Fonce Officers |
|----|-------------------------------|---|
| 1. | Citizenship | Applicants for examination must be citizens of the United States and /or an alien admitted for permanent residence or lawfully admitted for temporary residence and who produces evidence of intention to become a citizen of the United States. |
| 2. | Age | Applicants who are 20 years of age and have successfully completed two (2) years of law enforcement studies at an accredited college or university shall be eligible to take the initial examination for Patrol Officer. Any such applicant who is appointed under this provision of the Act shall not have power of arrest or be permitted to carry firearms until he/she reaches 21 years of age, and have not yet attained age 35, unless meeting certain exceptions. Proof of birth date will be required at time of application. |
| 3. | Education | Must have as a minimum a High School Diploma or GED Certificate |
| 4. | General Physical Condition | Applicant for original appointment shall be required to submit to physical and medical examination by a licenced physician, at the applicant own expense. |
| | | Applicants for the position of police officer must meet valid standards of health and physical aptitude. |
| | | Applicants will be required, just prior to appointment to successfully complete a thorough medical evaluation to assess their fitness to perform the duties of the position sought. |
| 5. | Height and Weight | No minimum or maximum, but must be comparable for overall size and body structure. |
| 6. | Miscellaneous | Positively no deviation or exception on any requirement. You will be required to furnish the board of police commissioners with a copy of your birth certificate, High school Diploma, or GED certificate and Military DD214 Form, These documents become property of the Board of Commissioners. |
| 7. | Veterans | Preference points are added to test score in accordance with Illinois Law |
| 8. | Certified Officers | Applicants that are Certified by The Illinois Law Enforcement Training and Standards Board will also receive preference points to their test scores. |

Physical Agility Test Release of All Liabilities

The undersigned, recognizing that the physical Agility Test is an integral part of the examination for police Officer in the Village of Tower Lakes, Illinois. Hereby releases, remises and discharges the village of Tower Lakes, Illinois, a municipal corporation, Barrington School District #220, their officers, servants, agents, and employees of and from any and all claims, demands and liabilities to me and on account of any and all injuries, losses and damages to my person shall have been caused, or at any time arise as a result of certain police examination conducted by the board of commissioners of said Tower Lakes, Illinois. The intention hereof being to completely, absolutely, and finally release said Village of Tower Lakes, Illinois. School District #220, their officers, servants, agents and employees of any and all liability arising wholly or partially from the cause aforesaid.

| | Signed | |
|---------------|--------|--|
| Witnessed by: | | |

Authorization

Form (F)

I authorize and empower the Village of Tower Lakes, or the Tower Lakes Police, their officers agents, any consumer reporting agency, or other outside service company engaged by the said Board for this purpose, now or subsequently, to obtain, prepare, use and furnish information concerning my current and former employment, education, credit, general reputation, health, personal characteristics and mode of living, through correspondences or personal interviews with neighbors, friends or associates or others with whom I am acquainted or who may have knowledge concerning any of the above.

| - | (0) |
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| Form | {(†) |
| T OTITE | (\mathbf{v}) |

| Date |
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To Whom It May Concern;

I respectfully request that you forward to the Tower Lakes Police Department any and all information that you may have concerning me, my work record, or my reputation. Also please give any information that may appear in my personnel file. This information is to be used to determine my qualifications and fitness for the position I am seeking with the Tower Lakes Police Department.

I hereby release you and/or your employer from any liability and damage of whatsoever nature an account of furnishing the information requested above.

| (Signature) | |
|----------------|-------|
| (Street Addr | ess) |
| (City & State) | (Zip) |

Tower Lakes Police Department

POLICE OFFICER APPLICATION

| INSTRUCTIONS: Fill out this application is made out properly it may statements in your application are subject bar or remove you from employment. If you continuation sheet at the end of this appliby question number. Use the term 'DNA apply. | increase your chances of a to verification. Incorrect writing space provided is in cation and indentify additi | employment. All statement(s) will adequate, use the onal information | POSITION | APPLIED | FOR | |
|--|---|--|---------------------------------------|-----------------------|------------------------------|-------------|
| 1. NAME (LAST) (FIRST) | (MIDDLE) | 2. LIST ANY OTHER KNOWN BY (INC | NAMES, ALIAS LUDE MAIDEN | SES YOU I NAME, IF | HAVE USED, O APPLICABLE.) | R BEEN |
| 3. HOME ADDRESS (NO. STREET, CITY, S | FATE, ZIP CODE & COUNTY |) | 4. HOME PHO | NE 5. SC | OCIAL SECURI | TY NO. |
| | | | | | | |
| 6. WITH WHOM DO YOU LIVE AT THE ABO | OVE ADDRESS? LIST FULL I | NAMES & RELATION: | SHIPS. | | | |
| 7. DATE OF BIRTH 8. PLACE OF MONTH DAY YEAR | BIRTH (CITY, STATE & ZIP (| CODE) | | 9. SEX | 10. HEIGHT | |
| MONTE | | · | | | FT. | IN. |
| 11. WEIGHT 12. AG | E | 13. COLOR OF EYE | is . | 14. COL | OR OF HAIR | |
| 15. ARE YOU A U.S. CITIZEN IF "YES" | - | IF "NATURALIZED", | GIVE PARTICUI | LARS | | |
| ☐ YES ☐ NO ☐ NATIVE BORN | O NATURALIZED | | | | | |
| 16. LIST EVERY MEMBER OF YOUR IMME | DIATE FAMILY WHO IS STIL | | · · · · · · · · · · · · · · · · · · · | ER, SISTE | RS & BROTHE | RS. |
| NAME | RELATIONSHIP | . AD | DRESS | | OCCUPA ⁻ | TION |
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SOCIAL STATUS

| 17. ARE YOU SIN | NGLE? MARRIE | D 0 | SEPARÀTEI | O O WIDOWED O | DIVORCED [] | | | | |
|--|--|-------------|---|-----------------------------|---------------------------------------|--|--|--|--|
| 18. ARE YOU LIV WITH YOUR | | DNC | IF "NO" EXPLA | IN | | | | | |
| 19. GIVE FOLLO | WING INFORMATION R | EGARDI | ING MARRIAGE, | OR MARRIAGES | | | | | |
| DATE | | | WHERE | | WIFE'S MAIDEN NAME | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 20. IF A MARRIA | GE TO WHICH YOU WE | RE A PA | RTY WAS EVER | DISSOLVED, FILL OUT THE FOL | LOWING | | | | |
| | · | | (EXPLAIN | J) | TO WHOM WAS ACTION GRANTED | | | | |
| SEPARATED | | | | | · | | | | |
| DIVORCED | | | | | | | | | |
| ANNULLED | | | | | | | | | |
| | | | • | | | | | | |
| 21. ARE YOU PAYING* ALIMONY? | □ YES □ NO | IF "Y | ES" EXPLAIN | | · · · · · · · · · · · · · · · · · · · | | | | |
| 22.#F DIVORCE DF#OUR PF & WHERE TH | D LIST THE NAME(S) REVIOUS SPOUSE(S) HEY RESIDE. | | | | | | | | |
| 23. LIST BELOW | EVERY CHILD BORN TO |) O YOU, | ADOPTED BY YO | DU & STEPCHILDREN | | | | | |
| | NAME | DAT | E OF BIRTH | PLACE OF BIRTH | WHERE DOES CHILD LIVE & WITH WHOM | | | | |
| | | | | | | | | | |
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| ALL CHILDR YOU ADOPT | ED BY YOU | YES | IF "NO" EXPLA | IN FULLY | | | | | |
| AND STEPC | _ | ON 0 | | | | | | | |
| 25. HAVE YOU E AS THE NAT IN A PATERI PROCEEDIN | NITY | YES NO | IF "YES" EXPLA | IF "YES" EXPLAIN | | | | | |
| 26. ARE YOU PA CHILD SUPE | | | IF "YES" EXPLA | AIN | | | | | |
| | | | | | | | | | |

EDUCATION

27. LIST THE VARIOUS SCHOOLS YOU HAVE ATTENDED & OTHER INFORMATION REQUESTED

| NAME & ADDRESS OF SCHOOL (INCLUDE CITY, STATE & ZIP CODE) | | | | D. OF YEARS OMPLETED | DATE(S) ATTENDED | GRAD | DUATE | AVERAGE GRADE |
|---|-------------|-------------|--------------|-------------------------|------------------|--|--------|--|
| GRAMMAR SCHOOLS | | | + | | | YES | NO | |
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| HIGH SCHOOLS | | | | | | | | |
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| COLLEGE OR UNIVERSITY | | | | | | | | |
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| BUSINESS COLLEGES | | | + | | | | | |
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| EXTENSION OR CORRESPONDENCE COURS | SES | | | | | | | |
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| | | | | | | | | |
| 28. JUNIOR COLLEGE, COLLEGES, OR UNIV | ERSITIES | FULL | PART TIME | | SUBJECTS TAKEN | | DEGREE | (S) ATTAINED |
| · · · · · · · · · · · · · · · · · · · | | | | MAJOR | MINOR | | | |
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| | | | | | | | | · |
| 29. WERE YOU EVER EXPELLED OR SUSPENDED FROM ANY SCHOOL? | IF "YES" E | I XPLAI | N | | | | | ······································ |
| 30. LIST OTHER FORMAL EDUCATION BEYOND HIGH SCHOOL YOU MAY HAVE INCLUDING SPECIAL TRAINING COURSES | | | | | | | | |
| 31. LIST ANY PROFESSIONAL LICENSES OR CERTIFICATES YOU HOLD OR HAVE HELD | | | | | | | - | |

| | | | | | DRIVING H | HISTORY | | | | |
|---|---------------------|-------------------|------------------|---|--|---------------------------------------|-----------|-----------------------------|---------|---------------------------|
| 2. CAN YOU O AN AUTOMO | | □ YE | S | 33. DO YOU F VALID OP OR CHAU FROM ILL | POSSESS A ERATOR'S FFEUR'S LICEN | 0 | YES NO | IF "YES" DATE EXPIRATION | OF | DRIVER'S LICENSE NO |
| 4. HAVE YOU E REFUSED A OR CHAUFF BY ANY STA | N OPERA EUR'S LI | TOR'S | YES NO | IF "YES" EXI | PLAIN | | ,~ | | AN OPE | OU EVER HAD RATOR'S OR |
| 5. WAS YOUR SUSPENDE | | | D Y | ES DNO | IF "YES" EXPL | AIN | | | | |
| 6. HAS YOUR I BEEN PLAC | LICENSE ED ON PI | EVER ROBATION? | . p Y | 'ES 🗆 NO | IF "YES" EXPL | AIN | | | | |
| | | | | | | | | | | |
| 37. LIST YOUR | ADDRES | SES FOR THE | LAS | T TEN YEARS | RESIDE S, STARTING W | | ADD | RESS | | |
| FROM (MO. & YR) (N | TO MO. & YR) | | | ADDRESS O | F RESIDENCE | · · · · · · · · · · · · · · · · · · · | | CITY | STATE | & ZIP CODE |
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| 38. DO YOU O ARE YOU E YOUR OWI | BUYING | DYES D | NO | 39. DO YOU ARE YOU OTHER F | OWN OR J BUYING REAL ESTATE | D YES | | IF "YES" GI | VE LOCA | ATION |
| | | | · | | MILITARY | SERVICE | | | | |
| 40. HAVE YOU MILITARY IZATION C | ORGAN- | 0 | Y YES J NO | | RANCH | | | | | |
| 41. WHAT IS Y | | | NO.1 | ? 42. HIG | HEST RANK HE | ELD | | 43. RANK | AT DISC | HARGE |
| | | | | | | | - | | | |
| 44. GIVE DAT | E & NOF | ····· | | | | | • |) OF ACTIVE SEF | VICE | |
| ENTRANC ACTIVITY (CITY) & (| DUTY | | | | | . FF | ROM (I | DATE) | | TO (DATE) |
| GIVE DAT LOCATION DISCHAR (CITY & S | E & N OF GE | | | | | | | | | |
| 47. WHAT TYP DID YOU R ORABLE, D HONORAB ETC.)? | ECEIVE (H | HON- RABLE, | BE E | EXACT | | | | | - | |

| VOLUME 110 1 10 1 10 10 10 10 10 10 10 10 10 1 | | VOL A IA I | | | | | | | |
|--|--|-------------|------------------------------------|----------------|---------|--------------|----------------|---------------------|-------------|
| YOU HAD NO MILITARY SI | ERVICE E | XPLAIN | | | | | | | |
| 49. LIST ALL DRAFT CLASSIFICA TIONS YOU HAVE HAD I.E., 1-A ETC. | . IF YOU A NON- LIST TH FOLLO | VET IE | LOCAL BOAF | RD NO. | AD | DRESS, CITY, | STATE & ZIP CO | ODE | |
| 51. WERE YOU EVER CONVICTE AT A COURT-MARTIAL | D IF "YI | ES" EXPL | AIN | | | | | | |
| U YES U NO | | | | | | | · | | |
| 52. ARE YOU NOW OR WERE YOU EVER A MEMBER OF ANY BRANCH OF | □ YES | IF "YES" | | INACTIVE | BRA | NCI | H | UNIT | RANK |
| THE U.S. RESERVE FORCES? | □ NO - | ADDRE | SS | | | | | FROM | то |
| 53. ARE YOU NOW, OR WERE YOU EVER A MEMBER | □ YES | IF "YES" | 'WHAT | T STATE | REC | IME | ENT | UNIT | |
| OF THE NATIONAL GUARD? | □ NO | RANK | | | TYPE | OF | DISCHARGE | FROM | ТО |
| 54. LIST ANY DISCIPLINARY AC | TION TAP | EN AGA | INST Y | OU IN THE NA | TIONAL | GU/ | ARD OR RESE | RVE UNIT | |
| | | | | CRIMINAL I | HISTO | ΥF | | | |
| 55. HAVE YOU EVER BEEN CONVICTED? | DATE | | BY WHOM (POLICE AGENCY) CRIME CHAR | | | CRIME CHAR | GED | DISPOSITION OF CASE | |
| □ YES □ NO | | | | | | | | | |
| IF "YES" EXPLAIN | | | | | | | | | |
| 56. HAVE YOU EVER BEEN PLACED ON PROBATION? | □ YES | | ES" EXPLAIN | | | | | | |
| 57. HAVE YOU EVER BEEN REQUIRED TO PAY A FINE IN EXCESS OF \$25.00? | □ YES | IF "YE | S" EXP | LAIN | | | | | |
| 58. HAVE YOU EVER BEEN REPORTED AS A MISSING PERSON OR AS A RUNAWAY? | REPORTED AS A MISSING | | | | | | | | JTCOME |
| 59. HAVE YOU EVER WAS BEEN THE VICTIM OF REF | S THIS CI | ·o | IF YOU | J WERE A "VIC" | TIM" EX | PLAI | IN | | |
| | ES 🗆 N | 0 | | | | | | | |
| 60. HAVE YOU EVER BEEN FINGERPRINTED BY A POLICE AGENCY OTHER THAN FOR AN ARREST? | AGEN | CY | | | DAT | E | PURP | OSE | |
| □ YES □ NO | - | | | | | | | · | |
| | 1 | | | | | | 1 | | |

61. (DOES NOT APPLY)

| 62. LIST ALL TRAFFIC CITA | TIONS Y | OU HAVE R | ECEIVED | | | | | | |
|---|------------|--------------------------|----------------------|-------|--|-----------|---------------------|--------|--|
| LOCATION (CITY) | APPR | OXIMATE DAT | E | NATUR | E OF VIOLATION | D NC | DISPOSITION OF CASE | | |
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| 1 | 1 | | | | | | | | |
| | | | | | | | | | |
| 63. ARE THERE ANY WARRA | NTS | IF "YES" | EYPLAIN | | | | | | |
| TRAFFIC OR OTHERWIS NOW PENDING AGAINS | F | | EXI CAIN | | | | | | |
| U YES U NO | - | | | | | | | | |
| | | | | | - | | | | |
| | | | EMPL | OYMEN | IT HISTOR | ìΥ | | | |
| 64. HAVE YOU EVER | AGENO | CY | | | APPROX. E | XAM, DATE | POS. ON LIST | STATUS | |
| TAKEN A CIVIL SERVICE EXAM? | | | | | | | | | |
| □ YES □ NO | | · | | | | | | · | |
| IF "YES" EXPLAIN IN DETAIL. | | | | | | | | | |
| 52.7.12. | | | | | | | | | |
| 65. ARE YOU NOW ON | L | | IF "YES" EXP | LAIN | | | | | |
| ANY ELIGIBILITY? LIST? | □ YE | S 🗆 NO | | | | | | | |
| 66. WERE YOU EVER PLACE ON A CIVIL SERVICE LIS | D T D V | | IF "YES" EXP | LAIN | | | | | |
| & NOT HIRED? |) U 16 | .5 U NO | | | | | | | |
| 67. WERE YOU EVER REJECTION FOR ANY CIVIL SERVICE POSITION? | | S 🗆 NO | IF "YES" EXP | LAIN | | | | | |
| 68. HAVE YOU EVER SUBMI APPOINTMENT TO ANO | TTED AN | N APPLICAT DLICE DEPA | TION FOR ARTMENT? | O YES | S 🗆 NO | DATE | , | | |
| 69. HAVE YOU EVER BEEN A LAW ENFORCEMENT | YES | IF "YES" P | OSITION | DAT | E (FROM) | (TO) | LOCATIO | N | |
| | NO | | | | | | | | |

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|-----|--|--------------|---|--------------------|--|--------------------------|
| 70 | WERE YOU EVER DISCHARGED | | | | | |
| | OR FORCED TO RESIGN BECAUSE OF MISCONDUCT | | | | | |
| | OR UNSATISFACTORY SERVICE OR WHILE UNDER | | | | | |
| | INVESTIGATION? | | <u>-</u> | | ······································ | |
| | D YES DNO INCLUDE NAME(S) & | | | | | |
| | ADDRESSES OF EMPLOYERS | | ···· | | | |
| | IF "YES" EXPLAIN | | | | | |
| 71 | ARE YOU NOW OR HAVE YOU EVER BEEN EN- | IF "YES" E | XPLAIN | | | |
| | GAGED IN ANY BUSINESS | | | | | |
| | AS AN OWNER, PARTNER OR CORPORATE MEMBER? □ NO | | | | | |
| 72. | LIST ALL JOBS YOU HAVE HELD FOR | THE LAST T | EN YEARS, INCLU | JDING PERIO | DS OF UNEMPLOYMENT. | PUT YOUR PRESENT OR MOS |
| | RECENT JOB FIRST, INCLUDE MILITA | RY SERVIC | E. IN PROPER TIM | E SEQUENCE | & TEMPORARY OR PART | -TIME JOBS. |
| | EMPLOYER'S NAME | | ADDRESS | | | TYPE OF BUSINESS |
| | | | | | | |
| | NAME & TITLE OF SUPERVISOR | | FROM (DATE) | TO (DATE) | SALARY PER MONTH | EXACT TITLE OR POSITION |
| 1 | | • | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 10 (5/112) | \$ | |
| | EXPLAIN WHAT YOUR DUTIES WERE | | <u> </u> | <u> </u> | REASON FOR LEAVING | <u></u> |
| | | | | | | |
| | EMPLOYER'S NAME | | ADDRESS | | <u> </u> | TYPE OF BUSINESS |
| | | | | | | |
| | | | | | | |
| 71. | NAME & TITLE OF SUPERVISOR | | FROM (DATE) | TO (DATE) | SALARY PER MONTH | EXACT TITLE OR POSITION |
| | EXPLAIN WHAT YOUR DUTIES WERE | | <u> </u> | <u> </u> | REASON FOR LEAVING | 1 |
| | EXITERIN WHAT TOOK BOTTLES WELLE | | | | THEASON TON LEAVING | |
| | | | | | | · |
| | EMPLOYER'S NAME | | ADDRESS | | | TYPE OF BUSINESS |
| | | | ! | | | |
| 2 | NAME & TITLE OF SUPERVISOR | | FROM (DATE) | TO (DATE) | SALARY PER MONTH | EXACT TITLE OR POSITION |
| J | | | | l | \$ | |
| | EXPLAIN WHAT YOUR DUTIES WERE | | | | REASON FOR LEAVING | |
| | | | | | , | i . |
| | EMPLOYER'S NAME | | ADDRESS | | | TYPE OF BUSINESS |
| | | | | | | |
| | NAME & TITLE OF SUPERVISOR | | FROM (DATE) | TO (DATE) | SALARY PER MONTH | EXACT TITLE OR POSITION |
| 4 | | | | | \$ | |
| | EXPLAIN WHAT YOUR DUTIES WERE | | | • • • | REASON FOR LEAVING | |
| | | | | | | • |
| _ | EMPLOYER'S NAME | | ADDRESS | | | TYPE OF BUSINESS |
| | | | | | | |
| | NAME & TITLE OF SUPERVISOR | | FROM (DATE) | TO (DATE) | SALARY PER MONTH | EXACT TITLE OR POSITION |
| 5 | NAME & TITLE OF SUPERVISOR | | PHOM (DATE) | 10 (5212) | \$ | PEXACT TITLE OR POSITION |
| | EXPLAIN WHAT YOUR DUTIES WERE | | J | L | REASON FOR LEAVING | |
| | | | | | | |
| _ | EMPLOYER'S NAME | | ADDRESS | | <u> </u> | TYPE OF BUSINESS |
| | CIVIL EOTETTO WANTE | | ADDITESS | | | THE OF BUSINESS |
| | | | | | | |
| 6 | NAME & TITLE OF SUPERVISOR | | FROM (DATE) | TO (DATE) | SALARY PER MONTH | EXACT TITLE OR POSITION |
| J | EVELAIN WHAT VOLD DUTIES WERE | | | DEACON FOR LEAVING | | |
| | EXPLAIN WHAT YOUR DUTIES WERE | | | | REASON FOR LEAVING | |
| | | | | | i . | |

| | | | E | MPLOYMENT | (CONTINU | ED) | | | | | |
|---------|---|-------------------------|---------------------------------------|----------------------------------|-------------------------|-----------|--------------------------|----------------|---|-------------------------------------|----|
| | EMPLOYER'S NAME | | , | ADDRESS | | | | | TYPE | OF BUSINESS | |
| 7 | NAME & TITLE OF SUPERVIS | OR | | FROM (DATE) | TO (DATE) | 1. | ARY PER MO | НТИС | EXAC | T TITLE OR POSITION | 1 |
| | EXPLAIN WHAT YOUR DUTIE | S WERE | | | | \$ REA | SON FOR LE | AVING | | | |
| | | | | | | | | | | | |
| | EMPLOYER'S NAME | | | ADDRESS | | - | | | TYPE | OF BUSINESS | |
| 8 | NAME & TITLE OF SUPERVISOR | | | FROM (DATE) | 1. | | | EXAC | EXACT TITLE OR POSITION | | |
| | EXPLAIN WHAT YOUR DUTIE | S WERE | | <u> </u> | <u> </u> | REA: | SON FOR LE | AVING | l | | _ |
| 73. | INDICATE BY NUMBER ANY OF THE ABOVE | | REAS | AIN YOUR ON FOR | | <u> </u> | | | | | _ |
| | EMPLOYERS WHOM YOU DO NOT WISH US TO CONTACT. | | | YING FOR POSITION. | | | | | | | _ |
| | | | - | CREDIT H | | | | | | | |
| 75 | LIST THREE COMMERCIAL O Purpose.) | RBUSINES | SCREDIT | REFERENCES (Ir | oclude Bank or | Charge | e Account, or | Firms Yo | u Have I | Borrowed Money for Ar | ۱y |
| _ | NAME & ADD | DRESS OF F | IRM | | TYPE OF | BUSI | NESS | AMO | TNU | APPROX. DATE | _ |
| | | | | | | | | \$ | | OPENED CLOSED |) |
| | | | | | | | | \$ | | | |
| | | | · · · · · · · · · · · · · · · · · · · | ···· | | | | \$ | | | |
| 76 | HAVE YOU EVER BEEN SUED? I YES I NO |) IF "YES | " GIVE DE | TAILS | | | | | | | |
| | LIST ANY OUTSTANDING DE | | | (S) & WHETHER | IN ARREARS. | | | | | | _ |
| O | MT. OF AMT. NOW OWED EBT | | RREARS | | AMOUNT OV | | | | | | |
| | EBI | YES | NO | | NAME | | | <u> </u> | ADD | RESS | _ |
| <u></u> | \$ | | | ļ | | | | | | | |
| \$ | \$ | | | | | | | | | | _ |
| \$ | \$ | | | | | | | | | · | |
| 78 | . HAVE YOU EVER FILED FOR DYE BANKRUPTCY? | ES DNO | IF "YES" E | EXPLAIN | | | | | | | |
| | | | • | ACQUAIN | | | | | | | _ |
| 79. | FILL IN BELOW THE NAMES FRIENDS, FELLOW STUDENT DURING THE PAST YEAR. | S OF THRE S, OR FELL | E ADULTS OW WORK | , NOT RELATED ERS. NAMES LIST | TO YOU & NOTED SHOULD B | OT FO | ORMER EMPI OSE PERSON | OYERS SWHOH | OR RE | FERENCES, WHO AREEN YOU FREQUENTL | ΕY |
| | NAME | | | ADDRESS | | | | | | HOME PHONE | _ |
| 1 | BUSINESS ADDRESS | | BUSINES | S, OCCUPATION | OR PROFESS | ION | BUSINESS | PHONE | | T CAPACITY DO YOU W THIS PERSON? | ī |
| | NAME | - , | | ADDRESS | | 1 | | , | 1 | HOME PHONE | _ |
| 2 | BUSINESS ADDRESS BUSINES | | | S, OCCUPATION | ION | | | | WHAT CAPACITY DO YOU KNOW THIS PERSON? | | |
| | NAME | · . | | ADDRESS | • . |] | | <u> </u> | | HOME PHONE | _ |
| 3 | BUSINESS ADDRESS | | BUSINES | S. OCCUPATION | OR PROFESSI | ION | BUSINESS | PHONE | WHA KNO | T CAPACITY DO YOU W THIS PERSON? | _ |

| | | | | REFERENCES | | | | | |
|---|--|---------------|-----------|--|-------------------------------------|------------------|---------------------------------------|--|--|
| 80. | FILL IN BELOW THE NAMES OF FIVE A PREFERABLE MORE THAN FIVE YEAR EXPERIENCE, PERSONALITY & OTHER | RS. ALL PERSO | ONS | TED TO YOU & NOT FORMER EMPLOY TO WHOM YOU REFER WILL BE ASKE | ERS, WHO HAVE K D TO APPRAISE YO | NOWN Y | OU FOR A PERIOD, ARACTER, ABILITY, | | |
| | NAME | | | ADDRESS | | | HOME PHONE | | |
| 1 | BUSINESS ADDRESS | | BU | SINESS OCCUPATION OR PROFESSION | ON BUSINESS PI | HONE | YEARS KNOWN | | |
| _ | NAME | | L | ADDRESS | | НОМ | E PHONE | | |
| 2 | BUSINESS ADDRESS | , | BU | SINESS OCCUPATION OR PROFESSION | ON BUSINESS PI | HONE | YEARS KNOWN | | |
| _ | NAME | | - | ADDRESS | | НОМІ | E PHONE | | |
| 3 | BUSINESS ADDRESS | | BU | SINESS OCCUPATION OR PROFESSION | ON BUSINESS PI | HONE | YEARS KNOWN | | |
| _ | NAME | | ! | ADDRESS | | НОМ | E PHONE | | |
| 4 | BUSINESS ADDRESS | | BU | SINESS OCCUPATION OR PROFESSION | ON BUSINESS PI | HONE | YEARS KNOWN | | |
| | NAME | | · · · · · | ADDRESS | | HOME PHONE | | | |
| 5 | BUSINESS ADDRESS | | BU: | SINESS OCCUPATION OR PROFESSION | ON BUSINESS PI | HONE | YEARS KNOWN | | |
| 81 | PERSON(S) TO NOTIFIED IN CASE O | F EMERGENC | Y Y | | | | | | |
| NAME ADDRESS | | | 3 | | HOME PHONE | ONE RELATIONSHIP | | | |
| NAME ADDRESS | | | 3 | | HOME PHONE | RELATIONSHIP | | | |
| | ereby certify that there are no will d correct to the best of my know | | | | estionnaire, and | dall my | answers are true | | |
| SIGNATURE IN FULL | | | _ | | | D | ATE | | |
| | | | | • | | | | | |
| | | | | | | 7 | THUMBPRINT | | |
| NOTE: Should you successfully complete all other phases of the examination process, you will be subjected to a thorough medical | | | | | | | | | |

NOTE: Should you successfully complete all other phases of the examination process, you will be subjected to a thorough medical evaluation prior to appointment. That medical evaluation may include testing for drugs/narcotics, communicable diseases including the AIDS virus, and alcohol abuse. You will be required to give a thorough medical history and may be required to meet vision standards established by the municipality to which you are applying.

CONTINUATION SHEET

Indicate in the left hand column the number of the question you are answering, then complete your answer in the space provided. QUESTION NUMBER CONTINUATION OF ANSWER DATE SIGNATURE